

City of Derby November 3, 2020 State Election

The Electors of the City of Derby are hereby warned to meet at their respective polling places in said city on Tuesday, November 3, 2020, for the following purposes:

- I. To cast their votes for Presidential and Vice-Presidential electors, Representative in Congress, State Senator, State Representative, and Registrar of Voters.
- II. To cast their votes on the following seven questions regarding proposed revisions to the Charter of the City of Derby pursuant to Section 7-191 of the CGS, the full text and explanatory text are available at the Town Clerk's Office for public inspection and at <http://www.derbyct.gov/Election-Information/> .

Question #1
Shall Sections 1, 4, 5, 9, 10, 11, 14, 15, 17, 26, 28, 29, 37, 52, 53, 56, 57, 63, 67, 68, 70, and 89 of the Charter of the City of Derby be amended to make general changes, update old language, delete obsolete sections, and correct grammatical, spelling, and typographical errors in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Question #2
Shall Section 4 of the Charter of the City of Derby be amended to change the term of office for all elected officials from two years to four years in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Question #3
Shall Section 10 of the Charter of the City of Derby be amended to designate the position of Mayor as Full-Time in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Question #4
Shall Section 16 of the Charter of the City of Derby be amended to update the duties of the Treasurer in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Question #5
Shall Section 26 of the Charter of the City of Derby be amended to designate the Board of Aldermen/Alderwomen as the superior body in the City in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Question #6
Shall Section 28 of the Charter of the City of Derby be amended to require the Mayor to submit an Annual Budget to the Board of Apportionment and Taxation by March 1 in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Question #7
Shall Section 55 of the Charter of the City of Derby be amended to allow certain members of the Board of Assessment Appeals to designate an alternate to act in their stead in accordance with the recommendation of the Charter Revision Commission and the Board of Aldermen/Alderwomen? Yes or No

Notice is hereby given that the location of the polling places is as follows:

Voting District	Location of Polling Place
104 and 105	Irving School, 9 Garden Place
114	Bradley School, 155 David Humphreys Road

Absentee Ballots will be processed prior to Election Day at the following central location:
Derby City Hall, 1 Elizabeth Street, Derby, CT on Saturday October 31, 2020 at 10:00 am.

Absentee Ballots will be counted at the following central location:
Derby City Hall, 1 Elizabeth Street, Derby, CT on Tuesday November 3, 2020 at 1:00 pm.

Election Day Registration will take place at Derby City Hall, 1 Elizabeth Street, Derby, CT

Voting machines will be used. The polls will be opened at six o'clock in the morning (6:00 a.m.) and will remain open until eight o'clock in the evening (8:00 p.m.).

Dated at Derby, Connecticut, this 24th day of October, 2020.

Marc J. Garofalo, MPA, CCTC
Town / City Clerk
City of Derby